



COLUMBIA RIVER INTER-TRIBAL FISH COMMISSION

729 N.E. Oregon, Suite 200, Portland, Oregon 97232

Telephone (503) 238-0667

Fax (503) 235-4228

RECEIVED

JUN 23 2000

**OREGON OPERATIONS OFFICE
EPA-REGION 10**

June 21, 2000

Clarence Ortman
US EPA
811 SW 6th Ave
Portland, OR 97204

Dear Mr. Ortman,

Attached are the requested forms for the \$10,500 add-on to the Columbia River Inter-Tribal Fish Commission General Assistance Program grant. If you have any questions, need clarification, or need more information, please do not hesitate to call.

Thank you for your help with this,

Sincerely,

Jill Ory
Watershed Hydrologist
(503) 731-1309
oryj@critfc.org

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		2. DATE SUBMITTED 	Applicant Identifier
3. DATE RECEIVED BY STATE 		State Application Identifier 	
4. DATE RECEIVED BY FEDERAL AGENCY 		Federal Identifier 	

5. APPLICANT INFORMATION Legal Name: <u>Columbia River Inter-Tribal Fish Commission</u> Address (give city, county, State, and zip code): <u>729 NE Oregon, Ste 200</u> <u>Portland, OR 97201</u>		Organizational Unit: <u>Tribal Subdivision</u> Name and telephone number of person to be contacted on matters involving this application (give area code): <u>Jon Matthews (503) 238-0667</u>																																		
6. EMPLOYER IDENTIFICATION NUMBER (EIN): <div style="border: 1px solid black; padding: 2px; display: inline-block;"> 93-0695227 </div>	7. TYPE OF APPLICANT: (enter appropriate letter in box) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District </div> <div style="width: 45%;"> H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____ </div> </div> <div style="text-align: right; margin-top: -20px;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">K</div> </div>																																			
8. TYPE OF APPLICATION: <div style="display: flex; justify-content: space-around;"> <input type="checkbox"/> New <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Revision </div> If Revision, enter appropriate letter(s) in box(es): <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="border: 1px solid black; padding: 2px; display: inline-block;">A</div> <div style="border: 1px solid black; width: 20px; height: 20px; display: flex; align-items: center; justify-content: center;"> </div> </div> <div style="margin-top: 10px;"> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other(specify): _____ </div>	9. NAME OF FEDERAL AGENCY: <u>Environmental Protection Agency</u>																																			
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-top: 10px;"> 11-1111 </div>	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: <u>Watershed Support & Development Program</u>																																			
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): <u>Oregon, Washington, Idaho</u>																																				
13. PROPOSED PROJECT Start Date: <u>7/1/00</u> Ending Date: <u>9/30/00</u>	14. CONGRESSIONAL DISTRICTS OF: a. Applicant: <u>Oregon, District 3</u> b. Project: <u>Oregon, Washington, Idaho</u>																																			
15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width:20%;">a. Federal</td> <td style="width:20%;">\$</td> <td style="width:20%;">10,500</td> <td style="width:20%;">.</td> <td style="width:20%;">00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td></td> <td>.</td> <td>00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td></td> <td>.</td> <td>00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td></td> <td>.</td> <td>00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td></td> <td>.</td> <td>00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>10,500</td> <td>.</td> <td>00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>10,500</td> <td>.</td> <td>00</td> </tr> </table>	a. Federal	\$	10,500	.	00	b. Applicant	\$.	00	c. State	\$.	00	d. Local	\$.	00	e. Other	\$.	00	f. Program Income	\$	10,500	.	00	g. TOTAL	\$	10,500	.	00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW
a. Federal	\$	10,500	.	00																																
b. Applicant	\$.	00																																
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d. Local	\$.	00																																
e. Other	\$.	00																																
f. Program Income	\$	10,500	.	00																																
g. TOTAL	\$	10,500	.	00																																
17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Yes If "Yes," attach an explanation. <div style="text-align: right;"> <input checked="" type="checkbox"/> No </div> </div>																																				
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																																				
a. Type Name of Authorized Representative <u>Don Sampson</u>	b. Title <u>Executive Director</u>	c. Telephone Number <u>(503) 238-0667</u>																																		
d. Signature of Authorized Representative 		e. Date Signed <u>6/20/00</u>																																		

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. GAP		\$	\$	\$ 10,500	\$	\$ 10,500
2.						
3.						
4.						
5. Totals		\$	\$	\$ 10,500	\$	\$ 10,500

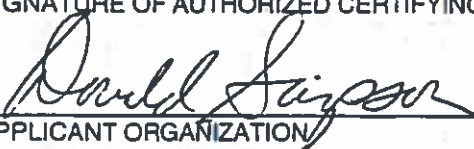
SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total
	(1) Federal	(2)	(3)	(4)	(5)
a. Personnel	\$ 4,444	\$	\$	\$	\$ 4,444
b. Fringe Benefits	1,400				1,400
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual	2,500				2,500
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	8,344				8,344
j. Indirect Charges	2,156				2,156
k. TOTALS (sum of 6i and 6j)	\$ 10,500	\$	\$	\$	\$ 10,500

7. Program Income	\$	\$	\$	\$	\$
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9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Columbia River Inter-Tribal Fish Commission	DATE SUBMITTED 2/20/00

EPA General Assistance Program Grant Add on- Budget Narrative for Additional Funds

Personnel		Salary	% time or rate	
	Fisheries Biologist	45,000	9.9%	\$ 4,444
Fringe			31.5%	\$ 1,400
Indirect			36.9%	\$ 2,156
	8 Nez Perce Tribe & 2 Stillagoumish Tribe trips to attend Regional Temperature Meetings @ \$250/trip	250	10	\$ 2,500
Travel				
Total				\$ 10,500

Statement of Work
Columbia River Inter-Tribal Fish Commission
June 8, 2000

Requested Add-on Amount: \$10,500

Contract Title: Assistance Agreement with the U.S. Environmental Protection Agency, No. X-99096601-2, General Assistance Program – Watershed Restoration Support and Development Program.

Purpose: The purpose of this add-on request is to assist tribal staff participation in the Region 10 Temperature Criteria Development Project. The primary activities include participating in the technical and policy committee meetings. As needed for travel expenses, approximately \$2,000 will be available for the Nez Perce Tribe (Gwen Carter or Patti Howard) and \$500 will be available for the Stillaguomish Tribe (Ed Goodrich or Pat Stevenson). All remaining funds will be available for CRITFC staff time of Paul Lumley, Dale McCullough or the soon to be filled position of Water Quality Coordinator.